

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

**Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450**

Siri

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design

(X) original patent application,
 () continuation-in-part application

INVENTOR(S): David H. Hanes

TITLE: COMPUTER-READABLE MEDIUM, METHOD AND COMPUTER SYSTEM FOR PROCESSING INPUT/OUTPUT REQUESTS

Enclosed are:

The Declaration and Power of Attorney. signed unsigned or partially signed
 2 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) (Other) **Two postcard acknowledgements.** (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	22 — 20	2	X \$18	\$ 36
INDEPENDENT CLAIMS	3 — 3	0	X \$84	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$ 750
TOTAL FILING FEE				\$ 786
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 786

Charge \$ 786 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 349 707 398 US

Respectfully submitted,

Date of Deposit June 27, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Jacqueline Butler
Typed Name: Jacqueline E. Butler

Typed Name: Jacqueline E. Butler

David H. Hanes

W 

Steven T. McDonald

Attorney/Agent for Applicant(s)
Req. No. 45,999

Date: June 27, 2003

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